# **Tom Powers Futurity Stakes Sale** June 30th 2018 Berrien Springs, Michigan **Yearlings ONLY**

This is a printable form. Feel free to fill it out on your computer and save it in your files.

### Horse's Name :

### DEADLINE FRIDAY JUNE 1st 2018

BERRIEN COUNTY FAIRGROUNDS

GPS Address: 4261 E Shawnee Rd, Berrien Springs MI 49103 Mailing : 9122 Old US 31 Berrien Springs MI 49103

### CONSIGNMENT APPLICATION

BY FRIDAY JUNE 1st Sale Consignment Fee: \$850/horse must accompany contract / entry form! AFTER FRIDAY JUNE 1st Sale Consignment Fee: \$950/horse must accompany contract / entry form!

Commission is 8 % of final bid called in the ring

Free stall for sale yearlings ONLY. Comes with 2 bags of shaving. Tack stall \$100 if available Pony Horse stall \$100 if available does not include shaving.

### **NO EXCEPTION**

- COMPLETED sale contract for each horse. If not completed the horse will NOT be considered an entry until the form is completed in full.
- Original Registration Certificate
- Signed Transfer
- Video & Picture *Must be received* at least three weeks prior to the sale to be posted on the internet or used during the sale.
- Horses will be placed in their sale stall by 9 AM Saturday, June 30th at the latest or the horse will not be sold through the ring and will not be eligible for the Futurity.

- Original Coggins Dated within 180 days
  - Health Certificate Dated within 25 days.
  - No Copies will be accepted
  - All Health papers must be turned in to the sale office by 5 PM Friday, June 29th
  - All horses will be microchipped @ the show for further identification
  - Only originally consigned horses will be allowed to compete for the STAKES classes.

### No Substitutions

\* All yearlings entered in this sale will be considered as being "for sale" and will be treated as such by the management, sale personnel and the consignors at all times.





Triple Challenge Stakes Sale Send your paperwork, video and picture to Janet Hoke 4411E. Knights Griffin Rd, Plant City, FL 33565 Tel: 813-838-7568 alanparkerauctions@gmail.com WWW.AlanParkerauctins.com Page 1

# Tom Powers Futurity Stakes Sale June 30th 2018 Berrien Springs, Michigan

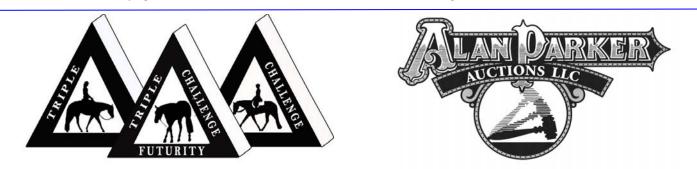
# CONTRACT

Horse's Name

### **Deadline for Entries - JUNE 1st 2018**

| Consigned By | : Own             | er d              | Agen   | nt   | Cell #                |
|--------------|-------------------|-------------------|--------|------|-----------------------|
|              | (If using Agent , | fill out both sec | ctions | 9    |                       |
| Owner's Name | e:                |                   |        |      | Cell #                |
| Address:     |                   |                   |        |      | Fax #                 |
| City :       |                   | State_            |        | ZIP  |                       |
| Email        |                   |                   |        |      |                       |
| Agent's Name | :                 |                   |        |      | Cell Phone            |
| Address:     |                   |                   |        |      | Fax #                 |
| City :       |                   | State             |        | _ZIP |                       |
| Email:       |                   |                   |        |      |                       |
|              |                   |                   |        |      | \$100 Total enclosed: |

Checks are made payable to the current owner unless authorized by the current owner to do otherwise.



Triple Challenge Stakes Sale Send your paperwork, video and picture to Janet Hoke 4411E. Knights Griffin Rd, Plant City, FL 33565 Tel: 813-838-7568 alanparkerauctions@gmail.com WWW.AlanParkerauctins.com Page 2

### **Tom Powers Futurity Stakes Sale**

June 30th 2018 Berrien Springs, Michigan

## CONTRACT

| Horse's Name: |       |             |        | AQHA   |      | ΑΡΗΑ   | ApHC | тв      |
|---------------|-------|-------------|--------|--------|------|--------|------|---------|
| AQHA Reg #    |       | _APHA Reg # | ApHC   | Reg #  |      | TB Reg | #    |         |
|               |       |             |        |        |      |        |      |         |
| Foaling Date: | _2017 | Color:      | Height | _hands | Mare | Stalli | on   | Gelding |
| Sire:         |       |             |        | Reg #  |      |        |      |         |
| Dam:          |       |             |        | Reg #  |      |        |      |         |
|               |       |             |        |        |      |        |      |         |

**Owner's Statement:** As you want it to appear in the catalog, indicate if this horse & or Sire / dam has any show and or produce records in AQHA, APHA, APHC, PHBA, NSBA, NCHC, or NRHA. Especially indicate all futurities, State or other Association awards. Indicate size, appearance, potential etc. <u>This is our sales pitch to buyers!</u> Attach additional owner's statement to this form if necessary. This section must be completed for catalog research ! Errors and omissions are the Owner/Consignor's responsibility.

#### **Owner's /Agent Statement**

| NOMINATIONS:                |                | Tom Powers Fut      | turity N       | ISBA BCF          | NSBA SIF | WP Supe              | r Sires |  |
|-----------------------------|----------------|---------------------|----------------|-------------------|----------|----------------------|---------|--|
| Southern Belle Futurity     |                | APHA Breeders Trust |                | APHA Gelding Plus |          | ApHC Breeder's Trust |         |  |
| Other                       |                |                     |                |                   |          |                      |         |  |
| Must complete               | all health qu  | lestions to be      | considered for | entry.            |          |                      |         |  |
| HYPP Tested:                | YES NO         | HYPP Results        | s: NN          | DN/H HH           | 5 Panne  | el Test              |         |  |
| Vision Impaired             | YES            | NO P                | Parrot Mouth   | YES               | NO       |                      |         |  |
| Nerved, Foundered           | d, Navicular   | YES                 | NO             | Cryptorchid/      | Ridging  | YES                  | NO      |  |
| Weaver:                     | YES            | NO                  | Cribber        | YES               | ١        | NO                   |         |  |
| Any joint or abdon          | ninal surgery: | NO                  | YES Explain    | :                 |          |                      |         |  |
| Is horse on any medication: |                | NO                  | YES Explair    | n:                |          |                      |         |  |

 Triple Challenge Stakes Sale Send your paperwork, video and picture to Janet Hoke

 4411E. Knights Griffin Rd, Plant City, FL 33565 Tel: 813-838-7568 alanparkerauctions@gmail.com
 WWW.AlanParkerauctins.com

 Page 3

# Tom Powers Futurity Stakes Sale June 30th 2018 Berrien Springs, Michigan

### CONTRACT

#### Horse's Name

This contract and the horse consigned is true and correct. Owner further acknowledges that the accuracy of all information printed in the sale catalog is the owner's responsibility, and agrees to be bound to all parts of this consignment contract as well as to all the Conditions of Sale published in the official sale catalog, and agrees that this agreement is binding on and inures to the benefit of all heirs, successors or assigns. I HAVE READ ALL FOUR (4) PAGES OF THIS CONTRACT AND THE CONDI-TIONS OF SALE IN THE SALE CATALOG, FULLY UNDERSTAND AND AGREE TO THE SAME, INCLUDING MY INDEM-NITY OBLIGATIONS AND AGREE THAT THIS HORSE WILL APPEAR AT THE SALE AND I WILL BE RESPONSIBLE FOR ALL APPLICABLE FEES IF THE HORSE SELLS AS A RESULT OF THIS SALE, AND ALL NO SALE FEES IF HE DOES NOT SELL. REMITTANCE OF SALE PROCEEDS - Remittance of net proceeds to Owner/Consignor from Auctioneer will begin after Buyer's payment is deemed sufficient and no earlier than ten (10) banking days after the sale proceeds have been deposited in the Auctioneers Custodial Account and, if all the following requirements are met:

A. All necessary and correct documents pertaining to the horse and necessary to complete the sale have been secured by the Auctioneer from Owner/Consignor and

B. Any dispute or claim by Buyer or any third party has been resolved.

Sales Management will not extend credit to any Buyer unless Owner/Consignor consents.

If the sale of any entry is not consummated by reason of default by the Buyer or otherwise, Sales Management shall not be held liable for the payment or collection of the purchase price or the return of the horse. The sole obligation of the Sales Management shall be to assist the Owner/Consignor in the collection of the purchase price, recovery of the horse, or re-selling of the horse. Owner/Consignor understands that the Sales Management does not guarantee the validity, enforceability, payment or collection of any instrument received in payment of the purchase price for any entry. In the event that the horse is returned to the Owner/Consignor as unsold, by reason of default by the buyer or otherwise, the horse will maintain its eligibility in the Tom Powers Program. I UNDERSTAND THAT MY HORSE WILL BE MICROCHIPPED FOR IDENTIFICATION AND THAT ONLY ORIGINAL MICROCHIPPED HORSES WILL BE ELLIGIBLE TO SHOW. I ALSO UNDERSTAND THAT THERE WILL BE NO SUBSTITUTIONS ALLOWED FOR ANY REASON.

| OWNER SIGNATURE<br>(an original, copy or facsimile of Owner's Signature shall be valid for purposes of this contract)   | DATE:        | 2018      |  |  |  |  |
|---|--------------|-----------|--|--|--|--|
| AGENT'S SIGNATURE   | DATE:        | 2018      |  |  |  |  |
| Mail Sale Entries to:<br>Alan Parker Auctions LLC<br>TRIPLE CHALLENGE Stakes Sale<br>4411 East Knights Griffin Rd<br>Plant City, FL 33565<br>Janet Hoke 813-838-7568<br>Tom Powers 616-262-2836 | AUCTIONS FIC | <b>ER</b> |  |  |  |  |
| ANYONE CAN CONSIGN  |              |           |  |  |  |  |
| ANYONE CAN TRAIN  |              |           |  |  |  |  |
| ANYONE CAN SHOW   |              |           |  |  |  |  |
|   | ANYONE CAN   | WIN       |  |  |  |  |
| Triple Challenge Stakes Sale Send your paperwork, video and picture 1<br>4411E. Knights Griffin Rd, Plant City, FL 33565 Tel: 813-838-7568 alanparkerauctions@gmail.com                         |              | Page 4    |  |  |  |  |